

## TENTERDEN & DISTRICT MOTORCYCLE CLUB LTD

## **APPLICATION FOR MEMBERSHIP 2020**

I WISH TO JOIN / RENEW MEMBERSHIP OF THE CLUB (DELETE AS APPROPRIATE)

| (PLEASE FILI               | L OUT IN BLOCK CAPITALS)                                    |                     |                                    |              |
|----------------------------|---|---------------------|------------------------------------|--------------|
| NAME                       |   |                     |                                    | 1            |
| ADDRESS                    |   |                     |                                    | 1) Y         |
|                            |   |                     |                                    | •            |
| POSTCODE                   |   | E-MAIL ADDRESS      |                                    |              |
| TEL NO.                    |   | DATE OF BIRTH       |                                    |              |
| SIGNATURE                  |   | DATE                |                                    |              |
| PLEASE NOTI                | E, IF UNDER SIXTEEN YEARS                                   | OF AGE, A PARENT O  | OR GUARDIAN MUST ALSO SIG          | GN           |
| SIGNATURE                  |   |                     |                                    |              |
|                            | K THIS BOX SHOULD <u>YOU NO</u><br>IA OR OUR WEBSITE FOR PR |                     | OR YOUR CHILDS IMAGE IS USES ONLY. | SED ON       |
| <u>MEMBERSI</u>            | HIP OPTIONS (CIRCLE AS                                      | APPROPRIATE)        |                                    |              |
| FULL YEARS                 | YOUTH/ADULT MEMBERSHI                                       | P FOR 2020 WITH COP | PY OF SPORTING MOTORCYC            | LIST = £35   |
| FULL YEARS                 | YOUTH/ADULT MEMBERSHI                                       | IP FOR 2020 WITHOUT | SPORTING MOTORCYCLIST              | = <b>£17</b> |
| FULL YEARS<br>(IF JOINED W | YOUTH MEMBERSHIP FOR 2<br>TITH ADULT)                       | 020 WITHOUT SPORTI  | ING MOTORCYCLIST =                 | FOC          |
|                            | E MEMBERSHIP CHEQUES P                                      |                     | DEN & DISTRICT MOTORCYO            | CLE          |

Contact david@ducron.co.uk or 07912 512 994

**BROOMFIELD, HERNE BAY, KENT, CT6 7DX** 

THOSE MEMBERS REQUESTING ACU TRIALS LICENCE RENEWAL OR REGISTRATION CAN DOWNLOAD OFF THE INTERNET AT <a href="https://members.acu.org.uk/secure/login.aspx">https://members.acu.org.uk/secure/login.aspx</a>. YOU WILL NEED A CODE WHICH IS AVAILABLE AFTER YOU HAVE PAID YOUR CLUB MEMBERSHIP AND COMPLETED THE FORM. (PLEASE NOTE ALL RIDING MEMBERS, STEWARDS AND CLERKS OF THE COURSE MUST BE AFFILIATED TO THE ACU)